



### **REPUBLIC OF LIBERIA**

### LIBERIA AGRICULTURE COMMERCIALIZATION FUND (LACF)

#### APPLICATION AND BASELINE SURVEY FORM

| Applicant ID (to be assigned by LACF): |  |
|--|--|
|--|--|

### A. DIRECTIONS TO COMPLETING THIS FORM

- 1. Every information provided on this form will be treated as confidential. You are entreated to provide as accurate information as possible.
- 2. This form should be completed by either one of the following:
  - i. Owner of Business (or Business Idea). In case of <u>joint ownership</u>, it should be completed by the partner with the <u>majority share</u>. However, provide particulars of the other owners in Question 2.10. In case of <u>equal share ownership</u>, choose the owner who runs or is likely to run the business or plays significant role in the business to complete the form and provide the particulars of the other partners in Question 2.10.
  - ii. The individual who runs/manages the business, if he/she is responsible for taking day to day business decisions and has a stake in the business, even if it is not the majority share. Similarly, kindly provide information on other partners in Question 2.10.
  - iii. **Business Development Service Providers.** This should be done <u>together with</u> any of the individuals listed in points (i) & (ii).
  - iv. Farmer Associations, Farmer Based Organizations, and Cooperatives. Any of the executives can complete the form on behalf of the organization. The executive should have the consent of the members or designated executives.

## APPLICATION & BASELINE SURVEY FORM

## 1. Applicant

| 1.1  | Name of Lead Applicant        | SURNAME FIRST/ OTHER NAMES                       |
|------|-------------------------------|--|
|      |                               |  |
| 1.2  | Sex of Lead Applicant         | 1. Male □ 2. Female □                            |
| 1.3  | Age of Lead Applicant (years) |  |
| 1.4  | Highest Educational Level     | 1. No Formal Education□ 4. Senior High School □  |
|      |                               | 2. Primary/JHS □ 5. Diploma/HND/Degree □         |
|      |                               | 3. Vocational/Technical □ 6. Masters or Higher □ |
| 1.5  | Location of Residence         | 1. Lofa □  |
|      | County                        | 2. Nimba   |
|      |                               | 3 Margibi □                                      |
|      |                               | 4. Bomi  |
|      |                               | 5. Grand Cape Mount                              |
|      |                               | 6. Grand Gedeh                                   |
|      |                               | 7. Maryland                                      |
|      |                               | 8. Sinoe  9. Gbarpolu                            |
|      | District                      | 3. Obdipoid                                      |
|      | Community/Area                |  |
|      | Community// ir cu             |  |
| 1.6  | Nationality                   |  |
| 1.7  | Country of Residence          |  |
| 1.8  | Main Occupation               |  |
| 1.9  | Address                       | Mailing Address                                  |
|      |                               | Residential Location                             |
|      |                               | (Include Street Name, if                         |
| 1 10 | Contact                       | available)                                       |
| 1.10 | Contact                       | Mobile Phone:                                    |
|      |                               | Email Address:                                   |

# 2. Enterprise

| 2.1  | Name of Enterprise/  |                                  |         |   |                           |          |             |
|------|--|----------------------------------|---------|---|---------------------------|----------|-------------|
| 2.2  | Business/ Organization Type of Group   | Individual Business              |         |   |                           |          |             |
| 2.2  | Type of Group  |                                  | +:      |   |                           |          |             |
|      |  | Farmer Based Organizat           | tion    |   |                           |          |             |
|      |  | Financial Institution            |         |   |                           |          |             |
|      |  | Cooperatives Farmer As           |         |   |                           |          |             |
|      |  | Out-grower Networks/A            | Allianc | es                                      | Ц                         |          |             |
| 2.3  | Value Chain Astivity   | Others (specify):                |         | 7 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 1 1                       |          |             |
| 2.5  | Value Chain Activity   |                                  |         |   | olesalers                 |          |             |
|      |  | 2. Aggregator/offtaeker          |         |   | 8. Storage Service Pr     |          |             |
|      |  | O O                              |         | _                                       | icultural Logistical Firn |          |             |
|      |  | <b>'</b>                         |         |   | nancial Technology        |          | _           |
|      |  |                                  |         |   | ıt-grower business        |          |             |
|      |  | 6. Climate Technology            |         |   | 13. Other (specify)       |          |             |
| 2.4  | What crop value chain  |                                  |         |   |                           |          |             |
|      | are you involved in?   | 2. Oil Palm                      |         |   |                           |          |             |
|      |  | 3. Horticultural Crops           |         |   |                           |          |             |
|      |  | 4. Others (specify)              |         |   |                           |          |             |
|      |  | If <b>Horticulture</b> , what do |         |   |                           |          |             |
|      | and a state of the | you cultivate (specify)          |         |   |                           |          |             |
| 2.5  | What is the nature of the  | 1. For Profit                    |         | _                                       |                           |          |             |
|      | business?  | 2. Not for Profit                |         |   |                           |          |             |
| 2.6  |  | 3. Other (specify)               |         |   |                           |          |             |
| 2.6  | Is your business registered?   | 1. Yes                           |         |   | 2. No                     |          |             |
| 2.7  | If your business is  | 1. Sole Proprietorship           |         |   |                           |          |             |
|      | registered, what is the  | 2. Partnership                   |         |   |                           |          |             |
|      | type of registration?  | 3. Limited Liability             |         |   |                           |          |             |
|      |  | 4. Cooperatives/Farmer           | r Assoc | ciation                                 |                           |          |             |
|      |  | 5. Fund                          |         |   |                           |          |             |
|      |  | 6. Other (specify)               |         |   |                           |          |             |
| 2.8  | Year business was  |                                  |         |   |                           |          |             |
|      | registered   |                                  |         |   |                           |          |             |
| 2.9  | If Partnership or Limited  |                                  |         |   |                           |          |             |
|      | Liability Company, what  | 9                                | %       |   |                           |          |             |
|      | is your stake in   |                                  |         |   |                           |          |             |
| 2.40 | percentage (%)?  | /1                               |         |   |                           |          |             |
| 2.10 | If this business or business,  |                                  | by a te | am, ple                                 | ease provide informat     | ion on a | t most four |
|      | of the members of the tear   | n, excluding you.                |         |   |                           |          |             |

|      |        |   |                      |                     |         | Busine | ess | (Mobile<br>Number) | Percentage |
|------|--------|---|----------------------|---------------------|---------|--------|-----|--------------------|------------|
|      | 1      |   |                      |                     |         |        |     |                    |            |
|      | 2      |   |                      |                     |         |        |     |                    |            |
|      | 3      |   |                      |                     |         |        |     |                    |            |
|      | 4      |   |                      |                     |         |        |     |                    |            |
| 2.11 | Loca   | tion of Business                            | 1. Lofa              | •                   | [       |        |     |                    | ·          |
|      | Cour   | nty <sup>1</sup>                            | 2. Nimba             |                     | [       |        |     |                    |            |
|      |        |   | 3. Margibi           |                     | [       |        |     |                    |            |
|      |        |   | 4. Bomi              |                     |         |        |     |                    |            |
|      |        |   | 5. Grand Cape Mo     | unt                 | [       |        |     |                    |            |
|      | Distr  | ict   |                      |                     |         |        |     |                    |            |
|      |        | munity/Area                                 |                      |                     |         |        |     |                    |            |
| 2.12 |        | ial Business Address                        | Street Name (if      |                     |         |        |     |                    |            |
|      | (if an | ıy)   | available)           |                     |         |        |     |                    |            |
| 2.13 | Busir  | ness Status                                 | 1. Idea Stage (0 yea | ars)                |         |        |     |                    |            |
|      |        |   | 2. Start-Up (1 mon   | th - 3 <sup>,</sup> | years)  |        |     |                    |            |
|      |        |   | 3. Existing Business | s (>3ye             | ears) [ |        |     |                    |            |
| 2.14 | Num    | ber of years of                             |                      |                     |         |        |     |                    |            |
|      | Oper   | ation <i>(for Start-ups</i>                 |                      |                     |         |        |     |                    |            |
|      | and l  | Existing Businesses)                        |                      |                     |         |        |     |                    |            |
| 2.15 | Miss   | ion and/or objective                        |                      |                     |         |        |     |                    |            |
|      | of th  | e business                                  |                      |                     |         |        |     |                    |            |
|      | 3. F   | Funding Requirement                         | & Matching Grant     |                     |         |        |     |                    |            |
| 3.1  |        | osed activity to be fur                     |                      |                     |         |        |     |                    |            |
|      | -      | ide details in Concept                      | t                    |                     |         |        |     |                    |            |
|      | Note   | •   |                      |                     |         |        |     |                    |            |
| 3.2  |        | ctives of the proposed                      |                      |                     |         |        |     |                    |            |
|      |        | ty to be funded.                            |                      |                     |         |        |     |                    |            |
|      |        | ide details in Concept                      | t                    |                     |         |        |     |                    |            |
| 3.3  | Note:  | <mark> </mark><br>: is the total value of t | ·ho                  |                     |         |        |     |                    |            |
| 5.5  |        | osed activity? (US\$)                       | .ne                  |                     |         |        |     |                    |            |
|      |        | ride detailed budget in                     | 2                    |                     |         |        |     |                    |            |
|      |        | ept Note]                                   | •                    |                     |         |        |     |                    |            |
| 3.4  |        | e of funding request in                     | n US\$               |                     |         |        |     |                    |            |
|      |        | ide detailed budget in                      |                      |                     |         |        |     |                    |            |
|      |        | ept Note]                                   |                      |                     |         |        |     |                    |            |
|      |        | •   |                      |                     |         |        |     |                    |            |

Age

Sex

No.

Name

Position in

Contact

Share

<sup>&</sup>lt;sup>1</sup> If business is located in multiple counties choose where the main operation is located

| 3.5 | Scheduled start date of activity [DD-MM-YYYY]   |  |
|-----|---|--|
| 3.5 | Scheduled end date of activity [DD-MM-YYYY]   |  |
| 3.6 | Value of funds your organization is contributing to this activity (US\$)  |  |
| 3.7 | Description/List of your organization's contribution if different from cash [Provide detailed matching grant in Concept Note] |  |
| 3.8 | Description of other collaborators or means of leveraging resources.  [Provide detailed matching grant in Concept Note]       |  |

# 4. Expenditure and Revenue

|     |  |                          |           | a. 2018 | b. 2019 | c. 2020 |
|-----|--|--------------------------|-----------|---------|---------|---------|
|     | How much did you spend on a                          |                          |           |         |         |         |
| 4.1 | imported goods into the country and all fees paid to |                          |           |         |         |         |
|     | foreigners or expats for service                     |                          | LRD       |         |         |         |
| 4.2 | What is your total annual expenditure? LRD           |                          |           |         |         |         |
| 4.3 | What is your total annual reve                       | nue? LRD                 |           |         |         |         |
| 4.4 | Total value of business assets at year-end 2020? LRD |                          |           |         |         |         |
| 4.5 | How were the assets financed?                        | 1. Equity □<br>(specify) | 2. Loan □ | 77.     |         | Other   |
| 4.6 | List all business assets                             |                          |           |         |         |         |

## 5. Job Creation

|                       | How many permanent workers do you employ? | Male                  |  |
|-----------------------|---|-----------------------|--|
| 5.1                   |   | Female                |  |
|                       |   | Youth (to be defined) |  |
|                       | How many casual workers                   | Male                  |  |
| 5.2                   | How many casual workers do you employ?    | Female                |  |
|                       | do you employ!                            | Youth (to be defined) |  |
|                       | How many permanent                        | Male                  |  |
| 5.3                   | workers will be directly                  | Female                |  |
| 5.5                   | employed after this investment?           | Youth (to be defined) |  |
| How many casual worke |   | Male                  |  |
| 5.4                   | will be directly employed                 | Female                |  |
|                       | after this investment?                    | Youth (to be defined) |  |
|                       | How many small-scale                      | Male                  |  |
| 5.5                   | farmers do you currently                  | Female                |  |
|                       | work with?                                | Youth (to be defined) |  |
|                       | How many small-scale                      | Male                  |  |
| 5.6                   | farmers will be directly                  | Female                |  |
| 3.0                   | impacted after this investment?           | Youth (to be defined) |  |
|                       | For casual workers, how                   |                       |  |
| 5.7                   | many <b>months</b> do they                |                       |  |
|                       | work in a year?                           |                       |  |

## APPLICATION COMPLIANCE CHECKLIST

| Check | if you have added the following as attachments to the application: |
|-------|--|
|       | Completed Baseline Application and Survey Form                     |
|       | Land Title Registration  |
|       | Business Registration Certificate                                  |
|       | Evidence of Matching Grants  |
|       | Financial statements   |
|       | Organizational Chart/Articles of Incorporation                     |
|       | Copy of audit report or last annual financial report               |
| Othe  | rs   |
| (Spec | ify):  |

#### PARTICIPATION AGREEMENT AND CERTIFICATION

This Agreement and Certification document must be read and signed to complete the application.

By applying with a Business Expansion or Idea ("the Idea") to the "Liberia Agriculture Commercialization Fund (LACF) Matching Grant Challenge Fund Competition" ("the Competition"), the applicant is bound by the following conditions:

**ORIGINALITY OF PLAN** The applicant hereby represents, warrants, and guarantees that the ideas and concepts expressed in this document and in future documents, altogether referred to as the Idea, are the applicant's original work, are owned by the applicant, and the applicant is under no legal restriction or agreement prohibiting him/her from using the Idea, or from divulging or submitting these ideas or concepts to the Competition. The applicant agrees that the Fund Manager and/or LACF shall not be made a party to any legal action arising from the use or misuse of other people's ideas.

**CONFORMITY WITH THE RULES OF THE COMPETITION** The applicant has reviewed the Rules of the Competition ("The Rules") and by his/her signature on this document, confirms that his/her application and that of the group or individual he/she represents are in accordance with the Rules and that he/she agrees to be governed by the said Rules.

**SUBMISSION OF BUSINESS CONCEPT AND PLAN** The applicant agrees to submit his/her duly elaborated business concept(s) and plan(s) on the dates and times required by the Officials of the Competition for evaluation and continued participation. If the applicant should fail to do so, the applicant shall lose all rights of participation and shall have no access to benefits offered thereby.

**RENUNCIATION OF JUDICIAL ACTION** The applicant acknowledges and agrees that the opinions expressed by any of the reviewers, technical experts, business development service providers, and local supporters and sponsors, and organizing committee members (collectively the "Representatives of the Competition") are his/her own and not those of the LACF or the Fund Manager (collectively called the "Officials of the Competition"), and that the Officials of the Competition shall have no legal liability to the applicants for those opinions.

The Officials of the Competition agree that they will require that all Representatives of the Competition sign a confidentiality agreement. Applicant acknowledges and agrees that the Officials of the Competition shall not be liable for the disclosure of Confidential Information by any of the reviewers, technical experts, business development service providers, and local supporters and sponsors. Applicant further acknowledges and agrees that the legal protection of the Ideas is the sole responsibility of the applicant.

In consideration of the time, skills and other resources provided by the Officials of the Competition and the Representatives of the Competition, the applicant hereby voluntarily absolves the Officials of the Competition and the Representatives of the Competition from any and all legal liability that could arise out of or in any way be related to application to the Fund.

| ☐ I am committed to submitting basic financial data for a period of 3 years following the participation in the Fund |
|---|
| as well as submitting financial data during the issuance of the grant.  |

I hereby declare that I understand and agree to the foregoing terms of this Participation Agreement and Certification.

| SIGNATURE (Applicant): | DATE | ММ | DD | YYYY |
|------------------------|------|----|----|------|
|                        |      |    |    |      |
| NAME:                  |      |    |    |      |